

The REDNECK Revolution – A Confederacy for the Modern World



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Chapter 1: The Spirit of Rebellion

“States Rights” is a term that is often thrown around by secessionists, alongside the phrase “The Spirit of Rebellion”. Since winning the civil war, the United States has grown to become an economic powerhouse and an imperial hegemon. Through its method of coupling and invading foreign territories, many of which have since been wrongfully denied statehood (despite becoming territories), the United States has expanded in power as well as silenced much resistance to the mechanism of American Capitalism.

Rather than maintaining its position as a Constitutional Republic, the USA has degenerated into a nepotistic Anocracy where powerful families, such as the Bushes, the Clintons, the Koch brothers, and others, exert a firm grip on the political arena. This country, purported to be the “freest” and most “Democratic” nation on Earth, boasts a proud 40 million citizens below the poverty line (a metric which the government arbitrarily changes in order to reduce the number of people eligible for welfare), as well as 40% of Americans who do not identify as Republican or Democrat being denied any Democratic representation due to factors such as the “First-Past-The-Post” system of party qualifications for electoral participation, rampant Gerrymandering, Lobbyism (also known as “Corruption” or “Nepotism” in other countries), a lack of a national holiday for the presidential elections, a lack of access to polling booths, as well as a lack of statehood for American Samoa, the Virgin Islands, Puerto Rico, Guam, and the northern Mariana Islands. The Electoral College, too, ensures that those who own more land, of which Bill Gates is a famous example, can unduly influence elections by preventing those in the most populous areas to rightly outweigh the votes of landowners in more rural, supposedly “Conservative” areas.

To provide an example of the unfairness and inequality of the American so-called “Democratic” process, we need only to look at the recent 2020 Democratic Primary to decide the presidential candidate of the Democrat party. During this election process, there existed two categories of US states; “Primary” and “Caucus” states. “Primary” states follow federal voting laws, whereas “Caucus” states follow the whimsical rules of the party in question, which change constantly. Unsurprisingly, polling stations in caucus states were consistently full and inaccessible to voters. The “Shadow Incorporated” (now known as BlueLink) voting application, created and run by former Pete Buttigieg staffers, was used in several states which suspiciously were later accused of vote rigging. As for the misconception that laws are determined Democratically, this concept is illusionary as well. In the USA, laws are determined by the Supreme Court, whilst you as a voter are incapable of even electing the justices of said court. Congress, too, controls which laws and Constitutional amendments will be made, though you, the voter, are never asked. These so-called “popular representatives”, alongside the office of the Presidency, the Supreme Court, and State Governors, are all beholden to the interests of, and groomed and hand-picked by, the machinations of the Two-Party Dictatorship of the United States of America. The biggest third parties of the USA in contrast consist of the Libertarians, the Communist Party, the Constitution Party, the Greens, and others, although these large organizations often never even show up on election ballots. For reference, nations such as Bolivia have been subject to regime change coup d’etats for the mere accusation of exhibiting similar behavior. Typically, to vote third party, Americans are forced to write in candidates’ names, regardless of popularity or momentum. Furthermore, neither major party functions as a true political party as in other, more functional, Democracies – the Democrats and Republicans function more as corporations than anything. Voters are consumers, donors are investors, Congress and the Secretariat are the Board of Directors. Ghouls such as Nancy Pelosi and

Mitch McConnell consistently claim to represent the American People, as if the USA were a Republic of some sort, but to reiterate an earlier point, an average of 40% of Americans consistently identify as third-party, and are thus wholly unrepresented by the highest echelons of governance. According to an NBC poll, as of November 2021, 34% of Americans do not believe that their votes even matter.

The true power of the American Two-Party Dictatorship is the facade of its Republicanism. The People, victims of an unjust system, rationalize their servitude; they take pride in “voting red” or “voting blue”, meanwhile their “representatives” fly with Jeffrey Epstein, figuratively speaking, on the “Lolita Express” of Union Cronyism. Say, for example, a “Red Republican” wins the presidency - The Republicans, of course, celebrate. Let’s also assume this Republican’s name is Ronald Reagan; he bans guns in California via the Mulford Act, changing it from a “wild west” states to a pure gun control state in order to crack down on non-white gun ownership, stomping on the 2nd amendment in the process. He decreases the corporate tax rate and increases it for the poor. He invades Grenada, and, to top it all off, he ramps up the efforts of the “War on Drugs”, rightly recognized today as a campaign to crack down on the Hippy movement and on Black communities, as well as a campaign to attack unfriendly South American organizations which funded themselves with drug sales, whilst simultaneously pumping Crack Cocaine into Black communities and funding and arming drug cartels in the Iran-Contra affair, and then engaging in mass incarcerations that would make Nazi Concentration Camps pale in comparison to the sheer number of people imprisoned for simple drug possession. To this very day, the United States still contains the highest prison population in the entire world, many of whom are then denied the ability to own firearms, denied the ability to exercise their own constitutional rights, and all despite supposedly maintaining their citizenship. With all this in mind, perhaps even because of this, Ronald Reagan is worshipped as a god by Republicans to this day. To put it simply, people still cheer and celebrate their destitution purely to spite “the other political party”, in this case the Democrats, who in turn attempt to appease the Reaganists in “bipartisan” efforts to further ruin the lives of everyday Americans; and, despite all of this, we citizens of the USA are expected to believe that people from North Korea are strange for their “cult-like” behavior of rallying around their leader in times of struggle, all while venerating our presidents like gods. In the words of Karl Marx, “The oppressed are allowed once every few years to decide which particular representatives of the oppressing class are to represent and repress them.”

As for the myth of American freedom, and the “American Dream” which many of the disaffected have already begun to wake up from, we have already established that in many states you can still be arrested for smoking a blount. Furthermore, the system of bail and private law defenses ensures that those with wealth disproportionately walk free, regardless of guilt. As for the illusion of upward mobility and the belief that one day we, too, might be above the law like the elites are, we must ask why, in the year 2021, nearly 15 million Americans, roughly 10% of the population and many of whom live in the south, the appalachias, and the midwest, were food insecure – meanwhile, the top 1% of the country in wealth ownership control 41 trillion dollars, perhaps even more now, approximately 20X that of the bottom 50% of American citizens, who control about 2.5 trillion dollars collectively. We must ask “What freedom do America’s starving and homeless truly have? What of the Precariat who sparsely saved enough money to feed themselves during a famine? Why is half of the United States’ food supply wasted simply because it cannot be sold? Why, during the COVID-19 crisis, is most of the labor force made to do twice or even three times the amount of work that is expected in their job descriptions?”

So what, then, is the “Spirit of Rebellion”? Put simply, the Spirit of Rebellion is the bitterness of those who not only lost the civil war over 150 years ago, but continue to lose to this day. It is the disaffection of Opioid addicts, the homeless, the rent-slave Precariat indentured servants, the victims of prejudice, and the Idealists who simply wish for a better world. One can scarcely imagine a world where American Capitalism does not have free reign over our lives, where the “Invisible Hand” does not exert a totalitarian control over our actions, where the Credit system discriminates constantly against the poorest among us; however, to give up our attempts to imagine alternatives to this dystopian way of life is to allow Capitalist Realism to destroy our minds and corrupt our hearts. We must continue to imagine a better world, or we will drown in the nightmare of our current conditions. We are all born into this world innocent and optimistic, but over time the parasitic nature of profit-seeking drains our youthful spirit away piece-by-piece for years via the Prussian School System, the Protestant work ethic and “Hustle/Grind culture”, the Culture Industry, the Corporate work environment, the sadistic hatred by the rich against the poorest of us, hatred of foreigners, of each other and ourselves for not being “good enough” to be worth anything in the market of individuals and self-worth, wars, famines, and plagues; nevertheless, we must continue to love each other (love for the rich and psychopaths excluded of course) – to promote progress and change, and to fight against demoralization and mistrust. After all, it is a lack of action and a lack of collective solidarity which allows us to be vulnerable and weak! Capitalists always say that “greed is human nature”, and this is true; laziness, addiction, lust, depression, hatred, and fear are also human nature – but we must not allow these primal urges to dominate us. We must build a society where such things remain emotional, rather than manifesting into the material world. We must therefore prevent hate from becoming murder, lust from becoming rape, greed from becoming theft, laziness from becoming starvation and decay; and this will only be accomplished by changing our system to disallow people from having the power to turn their perfectly harmless emotions into harmful and dangerous actions. How, though, do we accomplish this monumental task? How do we shackle the “Invisible Hand”? How do we tie the hands of murderers and prevent the worst aspects of humanity from rising to the surface? We must attempt change or resign to our fate – and in this way, we are faced with two choices; Socialism or Barbarism. We can choose Individualism and a barbaric “society” where nobody cares about one-another outside of manipulative, gold-digging behavior, or Socialism – a true Society, a community where people own their own house, where we meet each other’s basic needs, where we work for the greater good, where we save victims from crime and even prevent crime altogether. Our choice is between a world riddled with hunger, plague, and war, or a world where peace and prosperity for everyone constitutes the highest priority of our hearts and minds. We must attack social rot wherever it crops up, and we must be willing to make sacrifices in order to achieve this. The majority of the world is poor, and thus we tend to believe we have nothing to give – but this is misguided; we may have nothing to give, but there is plenty for us to take for ourselves. There is a whole world for us to seize. The idea that there is nothing to be done is pure defeatism and individualism – we as a collective constitute the vast majority of humanity, we, the poor and malnourished, make up most people on earth. It is OUR tax money, OUR surplus value, and OUR labor which keeps society functioning. You, the reader, statistically have nothing – you don’t have money, you work a depressing low-wage job to pay rent – what can you possibly give, or perhaps take, in order to change the world for the better? The answer is simple; you can demand BACK, what the world TAKES from you. It is YOUR money that the government steals in order to bail out megacorporations during recessions, it is YOUR money that funds tax cuts for the rich, and it is time that we demand a REFUND! Ask yourself; “Why should I struggle to pay rent when Jeff Bezos can afford to buy and live in an entire third

world country? Why must I work every day of my life from age 18 to age 65 to fuel the lavish and hedonistic lifestyles of the CEO of the company I work for? Why must I remain unemployed purely because the labor market requires me to beg and plead for a chance to prove my inherent worth as a human being to the dysfunctional society I live in?

We, the people, must take matters into our own hands in order to ensure that our children, and those born after us, can have a brighter future.

Chapter 2: A History of the South and United States Territories

On April 12th, 1861, the Confederate States of America fired on Fort Sumter, officially marking the beginning of the American Civil War. On April 9th, 1865, the Civil War ended, with the victor being the Union, now known as the “United States of America”. But who really won the Civil War? This question may seem odd at first – most people seem to believe that the American people, themselves, with the Union as their weapon, defeated a nation purely composed of slave-owners and racists, liberating the slaves they held; “and everyone lived happily ever after...”. This, however, is a rather naive and misguided notion – to this day, the institution of slavery remains legal in the United States. Furthermore, indentured servitude, another institution similar to slavery where a man is a slave to his debts to private institutions, has come to be the main driving force behind the American economy. The thirteenth amendment, widely celebrated as the section of the Constitution which “officially ended slavery”, offers a loophole which allows slavery as punishment for crime. Suspiciously, the United States maintains the largest prison population on Earth. Who, then, determines the “crime” for which slavery is legally allowed as a punishment for? Who becomes slaves in prison? Why, the ghouls in Congress and the Supreme Court get to determine who goes to jail and why. Marijuana users end up in prison, as SLAVES, and those wealthy enough to pay bail and hire good lawyers avoid punishment. Who determines the lawmakers and congressmen who are allowed to pick and choose who becomes a slave? Sure enough, it is partially those southern states which supposedly “lost” the Civil War.

It is a simple fact that former slaveowners, current slaveowners, and the bourgeois class, won the civil war. The poor, the slaves, and the working-class indentured servants, lost. On April 15th, 1865, shortly after the Union won the civil war, Abraham Lincoln, an extremely progressive Republican and president of the United States, was assassinated by John Wilkes Booth, ostensibly a “Confederate sympathizer”. Who took Lincoln’s place? None other than Andrew Johnson, a “Dixie Democrat”. Thus, immediately after the slaves were “freed”, and the Confederate States of America was defeated, The great American Reconstruction began. This monumental task to “heal the nation” was undertaken, therefore, by a right-wing democrat, aided into the presidency by a “Confederate sympathizer”. What happened then? Former slave-owners returned to their plantations, after swearing loyalty to the USA, and began taking slaves as “apprentices” (which we now call “unpaid interns”). Carpetbaggers went South to peddle snake-oil and take advantage of the poor and vulnerable populations who were uneducated and wanted cures to the various illnesses that came from poverty and injuries which resulted from fighting in the war. Slavery was, of course, “illegal” for the most part – but renting slaves (which we call “wage labor” now), became quite fashionable. An era of share-cropping began, a system of neo-Feudalism and Capitalism, whereupon peasants paid tithes to their landlord in order to remain on the land they lived. Former plantation owners integrated into American society and formed a new Capitalist class. This new Capitalist society with

neo-Feudal characteristics enslaved the lower classes EQUALLY, and the poorest among us integrated with former slaves to become the proletarian class, the working class. Since then, the United States has largely continued to operate with minimal changes, even to the point where Jim Crow laws were only recently abolished, relatively speaking.

One little known fact about the American Civil War is that there were actually two breakaway nations that formed – the Confederacy, and the Free State of Jones located in what is now called Mississippi. The Free State of Jones was the most progressive nation at the time even compared to the Union, demanding that all men – black and white, be entitled to the fruits of their labor, as well as giving land to freedmen and denying wealth to the rich while poor still exist. Needless to say, we never hear about this third nation when history discussions pop up, though we in the South should be keen to learn from and perhaps emulate the ideals of this Free State of Jones. Most southerners during the civil war never owned slaves – only 2% of the population ever did, though for the rest of the people living here, they were told that if slaves were freed their jobs and livelihood would be endangered.

The Virginia Slave Codes of 1705 officiated a distinction between an “Indentured Servant” and a Slave. Indentured Servants were largely Celts, whilst Slaves were largely of African descent. Indentured Servitude is based upon the concept of “working off your debt”, which is legal to this day. Despite the two categories functionally being the exact same thing, we now live with the consequences of their distinction – Race and Racism were invented alongside the supposed “Whiteness” of the Irish, and these concepts continue to divide us. We are all indentured servants nonetheless; anyone who pays rent to live in their own home remains in indentured servitude. The United States therefore remains an empire built on slavery and genocide, yet remains unapologetic as it continues to engage in such practices.

As this book is written, the “Land Back” movement continues to demand that the Settler States of America give territory to the indigenous people. Why is this an important concept, and have we not already given the indigenous enough land in the form of the reservation system? In the past several centuries of living in United States territory (alongside other nations like Canada), the natives have continually suffered literal genocide at the hands of the government. Indeed, the Confederate concept of “States’ Rights” even resonated with many native American tribes during the civil war, including the Cherokee, Creek, Choctaw, Chickasaw, and Seminole, who all allied themselves with the CSA. There was even a proposed state named “Sequoyah” to be given to, and governed entirely by, the native American tribes who were forced there during the Trail of Tears if the Confederacy won the Civil war. Since the Confederacy lost, the state of Sequoyah was never created, and instead the illegitimate state of Oklahoma was formed in its place. The Confederacy promised to give this land to the natives for helping them win, and thus when Sequoyah was proposed to the United States Congress, it was quickly shot down. Oklahoma continues to illegally occupy the rightful territory of Sequoyah to this day.

The native Americans, too, had several Confederacies of their own; the Blackfoot Confederacy, which they call “Niitsitapi”, was based in the midwest, and the Iroquois Confederacy, which the natives of the Great Lakes region call “Haudenosaunee”, or “the land of the home-builders” in English. This confederacy was based in what is now the Rust Belt and the Great Lakes region. Haudenosaunee was an extremely progressive and Democratic society, even purported to be an early example of Libertarian Socialism, although much like the Confederate States of America, Haudenosaunee too was destroyed and then occupied by the USA. The nation of Haudenosaunee

and Niitsitapi still lack any independence. Much of the midwest was purchased in 1803 from Napoleonic France in what is now called the “Louisiana Purchase”. This territory was ceded in exchange for 15 million dollars, or 342 million dollars in today’s currency, though much of the Louisiana territory was not occupied by the French and was still controlled by the indigenous, and most of what the United States bought was the right to colonize them from the French. Louisiana itself was reduced in size to become a small southern state, and the rest of the midwest was later settled by Americans, further displacing the natives. Louisiana maintained a rich French-style culture for many years, up until the USA Anglicized it, even to the point of outright banning French from being taught in schools and punishing children who attempted to learn it. French culture itself clashed with the White Anglo-Saxon Protestant (WASP) culture which had developed over the years, leading to calls for Louisiana locals to “Speak White, not Cajun”. Louisiana and the rest of the midwest also remain occupied by the culturally genocidal USA.

Many slaves in the south as well as natives from Georgia and Alabama fled to Florida in order to maintain independence from the USA and escape from its institutions. Over time, they intermingled and formed the Seminole tribe, and the state of Muskogee was eventually established, though Spain and the United States conspired against its founder and ousted him, at which point the Spanish colony was ceded to the United States and eventually the resistance was crushed. The Seminole never surrendered and Florida remains an illegitimate state. Similarly, the Cherokee Confederate general Chief Stand Watie was the last general to surrender to the USA. Lumbee natives in North Carolina, who similarly to the Seminole intermingled with non-natives, though maintaining their native traditions, lack official recognition as a native American tribe.

Over time, the concept of “Manifest Destiny”, or as Adolf Hitler would call it when invading Slavic eastern Europe, “Lebensraum”, overtook the hearts and minds of American colonists, and thus they waged war on Mexico and the unconquered native tribes in the wild west in order to reach and conquer land from “sea to shining sea”, from the Atlantic ocean to the Pacific. Many former Spanish colonies including Tejas, New Mexico, Arizona, and California were all integrated into the states. California and Texas declared independence from Mexico, and although Texas maintained its independence from both Mexico and the USA from 1836 to 1845, California only maintained independence for 20 days. They were both then invaded and annexed by American troops; Texas formally voted to become a state, though California was never afforded this option, and thus remains illegally occupied, as no referendum was ever held to ask Californians whether they want to be part of the United States. Texas, too, declared independence again from the United States and joined the Confederacy, though it too was invaded and annexed again, this time without referendum. Similarly, when the slaves were “freed” after the Civil War, they were never given a referendum on whether they wanted citizenship in the United States. Malcolm X recognized this conundrum and suggested that a modern referendum be held to ask descendants of slaves whether they would like to establish a “Republik of New Afrika”, and a similar referendum has been proposed to ask Californians and Texans if they would like to be independent. The United States, in typical settler fashion, continues to deny these proposals.

The Pacific Northwest, also called Cascadia and Alaska, are well-known for their large indigenous populations. Alongside this, many environmentalists, having recognized the incredible biodiversity of the regions, have called for independence from the extremely environmentally destructive nation of the Fracker States of America. Much like other regions, a clear pattern has been shown in the United States’ denial of independence for this region. Alaska, though ceded from

Russia in a land purchase, has not had any official referendum as to whether it would like independence. The Canadian Pacific Northwest is no better in its treatment of natives and the environment. Continuing west into the Pacific islands, Hawaii was illegally invaded in 1893 by the United States after undergoing a coup d'état staged by US citizens who bought up land on the islands and sought to monopolize the islands' resources for themselves. Hawaii is still denied independence from the United States.

Puerto Rico, Guam and the Philippines were all ceded to the United States during the Spanish-American War; and while the Philippines eventually gained independence, Puerto Rico and Guam remain occupied. Worse, neither territory is even granted statehood in the United States, and thus both lack any form of Democratic representation within the government. The US virgin islands, American Samoa, and the northern Mariana Islands also lack statehood and representation, despite also being populated territories.

So what, exactly, does this all mean? Put simply, it means that the majority of the United States was built by conquest and settler-colonialism. Domestically, the USA has been oppressive to its own people, and on the world stage this oppression continues to be shown in US foreign policy. The United States of America continuously coups and invades countries around the globe, supposedly to spread "freedom" and "Democracy", concepts which do not even seem to apply to its internal affairs. On the contrary, the biggest enemy of the Yankee Settler State has consistently been free and Democratic countries; with the aid of the Central Intelligence Agency, the Yankee government interfered in the election of Evo Morales, president of Bolivia, marking the beginning of a short-lived dictatorship by Jeanine Anez (though Evo was rightfully re-instated later), overthrew the Democratically elected president of Chile, Salvador Allende (beginning the military dictatorship of Augusto Pinochet), invaded Grenada, instated a two-party dictatorship in Brazil (even explicitly advising the Brazilian dictatorship to have two parties share power specifically to give the illusion of choice to Brazilians), and even interfered in its own elections to prevent Bernie Sanders from becoming president in 2016 and 2020.

The history of the Yankee Settler State is one of continued oppression and misery. Ever since it was founded by slave-owning tax evaders, the US Government has continually ruined the lives of countless Americans as well as the lives of countless foreigners who have lived through strife at the hands of NATO and the Military-Industrial-Complex as the USA seeks to expand and grow the power of Corporate Lobbyists and stock shareholders who maintain a totalitarian grip on American society and politics. Every day, third-worlders suffer to mass-produce products for American and Western consumption, meanwhile the vast majority of Americans themselves who remain too poor to even afford these commodities due to the centralization of wealth in the hands of the bourgeoisie hardly benefit from such Imperialist policies. The Cost of Living has skyrocketed in the past decades, yet the minimum wage remains stagnant; furthermore, imported cheap labor is used by the Capitalist class as an excuse for American unemployment by blaming migrants for the labor market functioning as it does. The USA waged a "cold war" on the Soviet Union, one of the most progressive superpowers in modern history, and now threatens to declare a new cold war against China, all while continuing to starve the people of Cuba and the Democratic Peoples' Republic of Korea through sanctions and embargoes, though Yankee liberals who ostensibly stand against Capitalism and Imperialism still cheer on Sherman's "March to the Sea" for burning down Atlanta and many parts of the South, essentially cheering on the USA's rise to power and its destruction of progressivism in the modern era in the process.

Chapter 3: Addressing Prejudice

The United States, and the South in particular, have had long-standing issues with Identity Politics and Prejudice. Ever since the reconstruction of the south after the Civil War, our political system has been dominated by those politicians who have a vested interest in keeping us divided, fearful of each other, and most importantly, poor. The former slaveowners alongside northern bourgeois industrialists and carpetbaggers, with the aid of the American government, reshaped the entire education system of the south. The Republican party, once host to bona fide Marxist politicians, has over time become a party of the greediest and most two-faced scum on the North American continent; These Reaganist war-hawks permeate southern politics. Democrats, on the other hand, stand for absolutely nothing aside from “civility”, “good behavior” and a bourgeois Capitalist concept of “equal opportunity”, a thinly-veiled way of telling those who are drowning in debt that they are allowed to swim out of the sea of misery they live in. In the modern wasteland of Consumerism and Individualism, it is easy to forget that other people may be suffering in many of the same ways that we are. We often believe that others’ lives are irrelevant to our own – many live in ignorance to the issues of those around them because we often focus, first and foremost, on our own problems. In the modern age, however, our problems are collective – when the economy crashes in another country, the ripples reach us. When wars start, we often have to deal with a refugee crisis as a result. Global warming, supply chain crises, and more, effect us all, because like it or not, we rely on each other for survival.

It is a common misconception that all southerners are prejudiced; that we are uneducated bumpkins with no sympathy for those less fortunate. Though our political sphere, culture, and history is permeated with the noxious cloud of injustice and fear, the people of the south are at last beginning to realize that they have been lied to and controlled for over a century. With the expanding reach of the internet, the southern youth are beginning to question the status quo of rural America. Georgia, my home state, has especially felt the rising tide of progressivism – this change has, of course, been met with fear by the political establishment, as the Republican “Southern Strategy” appears to be crumbling. Rural Americans, long considered a bastion of reactionary politics, are beginning to educate themselves and question the rot of our society. It is easy to ask why, with the Protestant Work Ethic, and with non-stop hard work, nothing ever seems to improve. Why are our roads falling apart? Why do we have no public transportation? Why do we often feel like soldiers in hostile territory simply for living in small towns?

Most people believe that the term “Redneck” is an insult denigrating those who work in the sun all day for their supposed lack of education and bigoted beliefs. One little known fact of history is that the term “Redneck” in fact refers to the red bandanas that striking coal miners wore during the West Virginia Mine Skirmishes of 1920. The term in fact translates to calling someone a Socialist, a Progressive who stands against oppression wherever it shows up. As a person who has been diagnosed with Gender Dysphoria, it has been particularly hard to cope with living in the rural South; while the people themselves are nice and often go out of their way to treat me with respect and dignity, systemic issues such as inaccessible social services, inaccessible healthcare, poverty, unemployment and a risk of homelessness for my condition have crippled my ability to properly integrate and contribute to society. Many minority groups, and even the average cis heterosexual white male, suffer from these issues. For most, the only options for a bright future are the following choices;

1. Cope with unemployment and poverty by wallowing in misery and drug abuse/alcoholism

2. Move to an urban area where all the jobs and social services are and hope that things improve while there
3. Collect welfare and stay where you are
4. Work a dead-end job
5. Join the military
6. Go to college, if you have enough money to afford it.

These issues extend all over the United States, as much as the upper class may attempt to deny it. To paraphrase Stokely Carmichael, “If a man wants to lynch me, that’s his problem; but if a man has the power to lynch me, that’s my problem.” While lynchings have fallen out of fashion, the ever-present risk of homelessness, starvation, poverty, and death continue to remain and torment the lower classes of the USA. A disproportionate amount of wealth between the races and sexes, along with a poor average standard of living for LGBT people, continues to plague us – though a far more frustrating “wage gap” exists between the richest of our society and the rest of us. The solution given to us is one of Black Capitalism, Queer Capitalism, and Female CEOs; but such things never worked for the poor of the cis heterosexual white males, the majority of which remain poor to this day – why should we, as minorities, ever expect it to work for us? The simple truth is that this malicious “Class Collaborationism” is nothing but a farce to get us to put our faith in our oppressors as if they will sympathize more with us than with themselves as a class. Thus, we must reject Black Capitalism, we must reject the “LGBT Community” and Feminism, for they no longer have any use for us. Ellen Degeneres has nothing in common with a homeless gay teenager who was kicked out of his parents’ house at age 15, Oprah Winfrey has nothing in common with an impoverished black child in Atlanta, and Hillary Clinton has nothing in common with a female prostitute in New York’s red light district.

A simple fact of American politics is that identity politics is constantly used to divide and conquer the working class, the exploited and oppressed among us, by using misinformation and psychology to prevent us from working together to overthrow the shackles of Capitalism and achieve better lives for ourselves. One example of this is that the inefficiencies and failures of the labor market are often pinned on foreigners, namely Mexican-Americans, as an excuse to drive down local wages and prevent workers from demanding better conditions, “or else Mexicans will steal our jobs”. Ten years ago during Occupy Wall Street, people began to question why wall street investors are so rich in comparison to everyone else. The OWS movement began to question why finance, insurance, and real estate, dominated our economic system, and why the rich were bailed out while the average person starved in the 2008 recession. What happened to Occupy? It was, of course, divided and conquered – the discourse began to revolve purely around the identity of the protestors. Straight White Males were derided by Agent Provocateurs who demanded that protestors segregate themselves based on levels of oppression, with minorities speaking first before everyone else. On paper, it sounded fine, but in practice, it alienated most of the protestors and led to the failure of Occupy Wall Street. Martin Luther King Junior, an important figure of the civil rights movement, was similarly murdered a week before his first multiracial “Poor Peoples’ March” – Though the FBI has been implicated for committing this crime, a “racist white man” was blamed. To this day, we are still supposed to believe that MLK Jr. was murdered by a jealous boyfriend rather than the more logical belief that he was assassinated by the government for shifting from racial issues to those of class. Black Lives Matter, a slogan and movement which continues to this

day, famously participated in nationwide unrest last year after the murder of George Floyd by Derek Chauvin, a police officer in Minneapolis. Black Lives Matter itself, however, began under the regime of Barack Obama after the death of Michael Brown in Ferguson, Missouri. Many of the founders of the movement disappeared or ended up in prison shortly after it began, all at the hands of the Obama regime.

It is often tempting to believe that the American South is particularly reactionary, but the truth is a little more complicated - the United States itself is an extremely atomized, Individualistic country where people are intentionally divided to keep us under control by the elite class. We are constantly told to compete with one-another for a chance to rise to the top of society, and this creates inherent division. Systemic failures all over the nation manifest in different ways, but they affect the Hinterlands the worst. Our society is falling apart at the seams, all by design, for if we were to live in a functional and cooperative society then we would likely have banded together by now to demand better standards of living and more rights for ourselves, rather than continuing to suffer the slow decay of our society. The term “Social Darwinism” is often used to describe the cannibalistic nature of our society in that it encourages the “strongest and greatest of us” to rise to the top, but Charles Darwin himself held a view distinct from this “Social Darwinism” – Charles Darwin believed that cooperative species, such as ants, were often much more successful than cannibalistic species, such as snakes who eat their young, and humankind is not exempt from this concept. Our society must cease to cannibalize itself if it is to continue to survive against all the threats which we face as a species.

We as poor and working class Americans have always wished for better living conditions and fair economic policies. Politicians like Governor Huey Long in Louisiana delivered on these promises; despite this, many people continue to believe that the average American southerner is inherently biased against progressive and social change. There is hope for us all, but it is up to us to ensure that proper education and attention is given to addressing these systemic issues that neglect and kill our most vulnerable demographics. As Rednecks, as Leftists, as Socialists and Communists, we must fight for the rights of the weak and vulnerable, and we must seek to ensure prosperity for everyone, or else it will remain a challenge to win over the hearts and minds of the rural American Proletariat. We must combat misinformation, we must focus on our material interests and what keeps us alive, or we will fail to dismantle the Two-Party Dictatorship of the United States of America. It is up to us to provide education to even the most brainwashed Fox New viewer and CNN fanatic. We must provide social welfare even when the state will not.

Chapter 4: What is Socialism?

Many countries around the world have attempted to rectify the inherent issues caused by Capitalist, for-profit economic incentives. As Capitalism replaced Feudalism as the main economic system of most of the world, many nations found it necessary to now advance beyond this new system to something based more on collective ownership of national resources and a more cooperative, rather than competitive, incentive for achieving prosperity. While Capitalism pits us against each-other in an eternal competition to win even the most basic needs for our continued survival, Socialists and Communists seek to create a more ideal world where people take care of eachother, and reciprocate this behavior by allowing ourselves to be taken care of by others. In a sense, we represent the idea that our hard work will directly benefit us by investing in the well-being of others.

Though most of the world, including Chile, Grenada, the Soviet Union, Cuba, the DPRK, and various other countries have been systematically attacked at every turn by the global elite (who have been undoubtedly proven to work together on a global scale to evade taxes, hoard wealth and destabilize nations as proven by the Panama, Paradise, and Pandora Papers) who use embargoes and sanctions to starve and genocide citizens of Communist countries, as well as constantly threatening nuclear war against any superpower, such as the USSR and China which rivals the Capitalist USA in power projection. These elites coerce the world into playing along or being engulfed in nuclear hellfire; though such threats have been carried out before, we Red-Neck Socialists believe that it is still worthwhile and fruitful to properly comprehend Marxist science in order to understand the relationship between the upper and lower classes, the economic policies of imperialist nations, the economic incentives of our enemies, as well as, hopefully, the path to de-fanging our enemies and to empower the lower classes, to help the poor and to abolish the mechanisms of class warfare for good to create a more harmonic society.

As Socialism has demonstrated itself to be the main opposition to the Capitalist system around the world, we, in the heart of the most Capitalist country on Earth, aside from perhaps Somalia, and who yearn for independence and freedom to determine our own affairs must realize that our opposition to Yankee domination also conveniently lands us within the same opposing force as the anti-Imperialist Socialist causes around the world. As secession becomes increasingly tantalizing to those of us who understand that the Yankee empire is both losing its hegemony while becoming more and more totalitarian ever since the passing of the PATRIOT act and various other infringements of our rights, we must understand that, if worst comes to worst, we must threaten secession as California and Texas often do in order to maintain our freedom and our human rights as a people. Our Dixie society is, every day, worsened by our apathy to the control of our states by the blood-drinking ghouls in Washington D.C. and, with our idea of going our own path, we must consider an economic system which is not dominated by the multinational bourgeoisie who overwhelmingly prefer the Laissez-Faire Capitalism of the Yankee Empire.

So, now that we understand the benefits and risks of re-considering economic policy dictated to us by Yankees, the question remains; what IS Socialism, exactly? Many have tried and failed to create a simple but precise definition of Socialism, though it remains a matter of heavy debate even to this day – so, while writing this, I have endeavored to create a model of policies which define Socialism as well as Capitalism to help us understand what a new society can look like. From my brief time in the United States Navy, I have ascertained a way of life different to that which civilians live in their Consumerist Wasteland. Socialism is easiest to understand once one has lived a different life to that of the average American, and using this experience, we can then define Socialism in comparison to Capitalism. For this task, I took inspiration from the Three Principles of the People, put into practice by the Kuomintang under Sun Yat-Sen, though I understood them differently as an American.

The first principle of Socialism is Minzu, which I define as popular rule in the national interest. Minzu is the total nationalization and socialization of commercial property (which is called “private property” by economists, though this term should be retired as it is misleading to the average person); commercial property, which includes factories, land, natural resources such as oil, and various other forms of property used for profit, such as money, would naturally (without state interference on behalf of Capitalists) be national and collective property, and would be used by the nation and its people to advance society rather than be sold off or traded to foreigners for the benefit

of wealthy traitors to our nation. If we do not engage in nationalization of commercial property, as a Japanese visitor to the United States once said after the end of Sakoku, “letting foreigners build on your nations’ land is like letting an enemy build a castle on your doorstep”. Capitalists will always be quick to engage in espionage and prey on our country in order to advance their interests at our expense.

The second principle of Socialism is Minquan, which I define as Democracy – the participation of the people in government and the total Democratization of the workplace, akin to the Taaen work system of North Korea. Democracy is the right of people to work together toward a common goal and to ensure that their jobs are done more efficiently, rather than every action being dictated to us from the top of an un-Democratic hierarchy, down to the workers who actually do all the work. CEOs, boards of directors, dictators, all care more about control and power than for production – workers, those who society relies upon to create the food we eat, who clean the water we drink, who build the homes we live in which keep us from freezing to death, and produce the things we use every day, know what is best for our continued survival; for it is they who require these needs to be met for themselves first and foremost.

The third principle of Socialism is Minsheng, which I understand as welfare and livelihood. This principle necessitates the abolition of speculation-driven currency and a speculation-fueled economy, in favor of a currency and economy backed by objective value, such as precious resources, energy production, or labor value. This in turn ensures that rampant speculation, usury and debt does not dominate our lives. Furthermore, Minsheng is the right to a basic standard of living; housing, food, water, education, and work. Work, rather than being a privilege, must be considered to be a right and a duty to society, and thus the whimsical labor market must be abolished, for it causes inherent unemployment and overworking. On the other hand, a universal basic standard of living – food and water rations, as well as housing, healthcare, and education, is necessary not only to prevent deaths but to allow people to focus on the greater good, rather than short-sightedly focusing on their own basic survival and paying bills to show their worth as a consumer.

While we are discussing what Socialism is, we might as well spend a little bit of time defining Capitalism. Since many Capitalists and even Socialists often believe that Capitalism is simply the existence of markets, it is necessary to define it more precisely. To put it simply, Capitalism is the domination of society by the market forces of Capital, but to be more precise, Capitalism is defined by the following pre-requisites; the prominence of speculative, debt-based currency which is inherently subject to inflation and deflation, the existence of commercial property which is utilized to produce commodities for profit rather than for use, the existence of a Proletarian and Bourgeois class, and the top-down direction of society and workplace environments as well as social projects and an un-Democratic emphasis on hierarchy.

Neither China, Russia, Vietnam or Venezuela meet these conditions fully, and thus, despite their worthiness of our critical and conditional support in their struggles against the US hegemony, are still at the end of day, not truly Socialist. Liberals and the Capitalist class are inherent traitors to our people; no empire can rule for very long if it does not guard its life-blood. If national resources and wealth are privatized and sold off to foreigners for profit, the empire is doomed to collapse. Even now we are witnessing incredible decay – birth rates are decreasing, our own people are going homeless, cheap labor and automation threaten our livelihood, the water we drink is being polluted and the air we breathe is becoming toxic. Work isn’t getting done (especially with the COVID-19

labor shortages), crime is rampant, people aren't able to afford to feed themselves, let alone their children – our country is barely half the population of China in comparison, yet our nation should be easily big and wealthy enough to take care of at least half a billion people. This is all a natural result of the down-right evil profit-based Capitalist system which does not value human life at all. We are going homeless in the nation our ancestors founded; our culture and community is eroding, and yet the stock market is valued more than our well-being even now, even as our economy heads toward an overdue recession, stagflation and ruination. And what of those unfortunate enough to live in third world countries? Their labor is cheap, as decided by market forces which determine the value of their work to be less than our own – their homelands are broken, NATO bombs them, cartels rule them, western companies prey on them, and as a result we all suffer the consequences. Average Americans are forced to compete with refugees and migrants who flee turmoil caused by our despicable leadership. When jobs are outsourced, as happened in Detroit, our factories go unused, our mines go un-worked, and we suffer for it. We don't see any true benefit from the way our society works – our natives go unemployed while Bangladeshis are overworked in sweat-shops, all for the profits of billionaires who don't give a damn about us. It is our job as Socialists to change this, or we will all globally drown in our failure and inaction. Capitalism can, and will, be replaced by a new system. Just as Feudalism was replaced by Capitalism, just as slave economies were replaced by Feudalism, just as tribal societies were replaced by slave economies, and just as hunter-gatherer societies were replaced by agrarian ones, Capitalism will be replaced by something else.

Chapter 5: Why Socialism?

While it is possible to make an entire book out of various critiques of Capitalism, or what the definition of true Socialism really is, I believe it is necessary, in the age of “Capitalist Realism”, to imagine a world without Capitalism. Though many Americans do not know about the history of Proletarian movements in the USA, Socialism has in fact been a long-standing ideal of our nation for over a century, and perhaps longer. Even Adam Smith, the so-called “founder of Capitalism”, advocated against a society ruled by a dictatorship of the “Invisible Hand”, a term he coined to describe the self-interested and deceptive nature of market forces, which demonstrate an iron grip over citizens of a nation regardless of who is in charge.

Abraham Lincoln, the president who freed the slaves, received letters from Karl Marx and once famously said that "Labor is prior to, and independent of, capital. Capital is only the fruit of labor, and could never have existed if Labor had not first existed. Labor is superior to capital, and deserves much the higher consideration." Albert Einstein, the man who invented the nuclear bombs which we dropped on Hiroshima and Nagasaki, was himself a Georgist; an ideology which I, as a Georgian, love to mention. Georgism, named after the American Henry George, is an ideology which seeks to equally tax each acre of land which is privately owned. While such a policy might seem like common sense to people who understand that an acre of land is usually equal in value to the acre next to it, is a particularly dangerous idea to those in society who own incredible amounts of land purely to rent it out to others as a parasitic money-making scheme. A Georgist land tax therefore becomes a progressive tax to people like Bill Gates and Blackrock – and remember, this is an idea that Albert Einstein, one of the smartest men on Earth, supported.

So what will Socialism look like for an average person? Well, it will probably go a little like this; you, an average worker, will wake up some time around 9 or 10 am (unless you aren't a morning person). You'll eat breakfast, walk into town, enjoy yourself for a bit; you'll go to work for

a few hours, perhaps five or so – you’ll be allowed to help make workplace decisions, you won’t do the same amount of work as several people do (though this would be optional), purely to keep your job. You’ll be allowed to leave when you feel like it, and you won’t have to do unpaid overtime purely to compete with scabs who would be perfectly happy to. When you are sick, you will get sick days. When you are a parent, you’ll get maternity or paternity leave. When you are unemployed, your basic needs will be taken care of, and this will apply to everyone; working or not, everyone will have a place to live and food to eat – and whoever wants more will be free to earn more than the basics required for living. We will all have food to eat and a room to ourselves to sleep in; homelessness and starvation will functionally be eradicated because such things are willful manslaughter and negligence. For those who want to eat steak instead of bread, or want a new flatscreen television, or a swimming pool right outside of their home, they will be given work to do, and can earn as many labor vouchers as they need to be rewarded these luxuries so long as they are willing to work to improve their life.

When you decide you are done with work for the day, you may do whatever you please; you can go home and have a nap or watch TV, although more extroverted people may find the idea too boring – so why not go out for the night? You and your friends could go on a road trip – you could get on a bus into town, you could hop on a train to see some new city, or perhaps go to the beach somewhere – some part of the country you’ve never been to before. A bus service will, of course, be in every city, and passenger rail will go from town-to-town; a streetcar will be available for every large township, and it will be very easy to move around. A citizen of Kansas could visit a beach on the Gulf of Mexico within a day. A person from the State of Muskogee could ride a train to New York within a day, and someone from Georgia could end up in California within a day or two; freedom of travel and the Everyman’s Right will be available to everyone who wants to either relocate or simply see their own country. Speaking of relocation, it will also be possible to live anywhere in the country as well. The price of real estate will be totally inconsequential as you will be guaranteed a place to stay regardless of where. It will be impossible to own multiple homes purely to rent them out, but everyone will have a place to live. As Muammar Qaddafi said, “Housing is an essential need for both the individual and the family and should not be owned by others. Living in another’s house, whether paying rent or not, compromises freedom. Attempts made by various countries to solve the housing problem did not provide a definite solution because such attempts did not target the ultimate solution – the necessity that people own their dwellings – but rather offered the reduction, increase, or standardization of rent, whether it went to privately or publicly-owned enterprise. In a Socialist society, no one, including society itself, has the right to control people’s needs. No one has the right to acquire a house additional to his or her own dwelling and that of his or her heirs for the purpose of renting it because this additional house is, in fact, a need of someone else. Acquiring it for such a purpose is the beginning of controlling the needs of others, and ‘in need freedom is latent’”. Even children and teenagers who are abused by their parents will be able to move in to a house of their own, because there will be a room, somewhere, for every citizen of our country. Nobody will be forced to live in horrible conditions purely because they are stuck living in a family home, or a home filled with cockroaches and rats, or a moldy and rotten home. Everybody will be given a way out of their abuse and neglect. Since food and water will be rationed for free, children and adults running away from terrible conditions, will not be forced to worry about surviving on their own. As someone who has experienced the trapped feeling of being neglected, this is especially important to me.

Partying will be legal under Socialism; fun will be legal. Anybody who is capable of being drafted and capable of voting will also be capable of drinking, mingling with others, and of course, going outside without being threatened. Circumcision and various other invasive medical procedures will also be legal at this age for the religious, though it will be illegal for people below the age of consent without a medical reason. Entheogenic rituals will be fully legal; Marijuana will be legal at drinking and voting age. Graffiti will be considered art and criticized as art. With the acceptance of “Everyman’s Right”, no one will fear being shot for walking on someone else’s lawn; though self-defence will, of course, be a right for those in immediate danger. A gun will be available in every household, not just in the possession of hoarders – training to use them will be freely given to all gun owners who volunteer for it. Conscription will be universal for every eligible citizen at about age 20 in order to teach them military values and train them on how to function with others, as well as how to handle firearms and de-escalate dangerous situations – conscription will last for about a year, and after that point all recruits will be given the option of returning to civilian life, joining a militia or remaining in the service. As a result of this policy, police forces may be rendered totally obsolete in favor of militias and a well-trained population of civilians who can handle crime before it even happens.

Healthcare will be free: people like Martin Shkreli will not be able to drive up the prices of drugs purely by having pharmaceutical monopolies. Insulin will be free, for without it, diabetics would die, which ought to be considered medical malpractice and criminal negligence. Medicine and healing will be freely shared with the world in the hopes that collaboration will cure things like Cancer, AIDS, COVID-19 and various other ailments. Currently, companies like Pfizer have openly stated that they would not share the recipe for their mRNA vaccine for COVID-19 purely because they did not want future competition over curing the exact things which we, as a global society, should work to eradicate. Health will be considered a national security issue, because as it stands, any country on Earth could release, accidentally or not, a laboratory-engineered disease to spread across the globe and destroy our economy and country. The private health industry failed to deal with COVID-19, which was created in a laboratory funded by dr. Anthony Fauci, and released in China in an attempt to destroy their country. Lyme disease was also accidentally released from Plum Island Research Center and then discovered across the strait in Lyme, Connecticut. A Lyme disease vaccine used to exist called “Lymerix”, but it is no longer found on the market despite the worsening outbreaks of Lyme disease. We must re-evaluate the supposed “privilege” of receiving medicine, and under Socialism we absolutely will not allow disease to kill our citizens, just as we treat violent crime and acts of aggression by foreign nations today.

Under Socialism, going to college will be as simple as actually getting onto a campus. A test will be provided to see what is best for you to learn, but being in college to learn science or medicine or a trade will be easy, compared to now. We must have educated citizens; and in the interest of education, Intellectual Property will not exist to restrict the free flow of knowledge from one person to another. A one-time payment will be given to incentivize the person allowing the idea to leave their head, but royalties, NFTs, patents, reproduction restrictions, copyrights, trademarks and various other forms of Intellectual Property will not exist. All recipes, schematics, et cetera will be shared, standardized, and utilized across our nation, and every citizen will immediately benefit from inventions. Essentially, all information will be shared to benefit society as a whole. Moe anime will be real.

All advertisements, all marketing will be abolished. Everywhere that there would be an advertisement, such as breaks from television programs, will instead play footage of our country's monuments, our symbols and our natural ecosystem. Billboards will be plastered with pictures of mountains and trees and Communist propaganda. Music, such as country and rap, will be replaced by more organic culture, rather than manufactured shit made by record companies. Country, for example, will be replaced by folk music and bluegrass. The Culture Industry spoken of by Theodore Adorno and the Frankfurt School will be abolished in favor of true, organic culture. Stone Mountain will have a picture of Abraham Lincoln and Karl Marx added to it, alongside Nat Turner. Confederate Monuments will be able to stay up, but only if they are changed to suit the modern Communist agenda.

Taxation, rent, usury and debt collectors will not exist – all companies will be owned by the government or by the people, and thus all profits will go directly to the government and nobody will be paid anything that the government intends to take away – the private business middle-man will not exist to parasitize off of peoples' surplus value. Pollution will be dealt with – plastics in the water will be filtered out and converted to oil. Forests will be regrown, desertification will be reversed by nationwide greenification programs, suburbs in the desert will not water their lawns during droughts, big cities will not be filled with noise pollution caused by motorists filling the air with smoke and noise – city streets will be designed for pedestrians and cyclists, and cars will not be given access to city centers. Obesity will decrease under Socialism because exercise will become a part of our every-day routine. Dieting will be easier because food will not be incentivized to be cheaply mass-produced by fast food companies seeking to make a quick profit; synthetic meats (which exist as “Impossible” meat) will be nationalized and mass-produced as an alternative to factory-farming. Permaculture will replace agriculture and Homeowner's Associations will no longer prevent you from starting a garden in your own front yard. You will have friends, stable work, stable living standards, and a functional society under Socialism – there are so many possibilities that it is impossible to list them in one chapter.

Chapter 6: Policies

In order to form cohesive and useful policy, we first have to understand the general climate of North America as a whole and the material conditions and class structure of the rural countryside in particular. Before discussing economic policy to rectify the main issues we have, we must outright understand and declare that, as former president Donald Trump stated, “The United States will never be a Socialist country”. Too many reformists in the Democrat party, Entryists, DSA and CPUSA members have made the mistake of attempting to reform, rather than gain independence from, the Yankee federal government. Unionists, Communists, Panthers; all have tried and failed to change the bourgeois character of this country, and as a result, nothing has been achieved in 100 years. Therefore, our first and main policy must be to build independence and revolution in the periphery of the USA. This will involve the following actions – first, we must build mutual aid networks. Parties, cooperatives, unions, et cetera must form a unit to take care of their members, a form of welfare for when the state refuses to provide for their livelihood. Militias must be organized and work in tandem with, and perhaps replace, the national guard of the states and territories. Workers councils must build autonomous governments within the states which are most important in achieving independence. Republika Srpska in Bosnia is attempting similar strategies to achieve autonomy, and we must carefully watch their progress as they are the most recent example of this happening. Rather than repeating the mistakes of Capital Hill Autonomous Zone (which, make no

mistake, was nothing more than a mutual aid network rather than a state of its own), we must be willing to perform the necessary duties (farming, policing, supplying, and manufacturing) that will keep our people alive in the event that the federal government fails to give in to our demands as Socialists. The establishment of “Dual Power” – a party and a militia working in tandem, necessary to participate in both peaceful and peace-keeping ventures, is necessary to achieve any demands at all. As we have seen with the failure of the January 6th protests to put Trump back in office (and ironically enough, the confederate flag was flown in the capital building for the first time in US history), and compared to the success of the BLM riots of 2020 in causing Derek Chauvin to be convicted, the state will not comply with peaceful protestors’ demands without the threat of rioting and civil unrest. A dedicated “Alliance of Redneck Peacekeepers” must be formed to add weight to our political demands. It has become glaringly obvious that protests are, contrary to the beliefs of pacifists, neither picnics or tours of the city they take place in. January 6th failed because nobody stole and published the information on Nancy Pelosi’s laptop. You only say “Uncle!” when your arm is being twisted or your fingers are being bent backwards, and likewise, hippies singing “kumbayah” will never force a vote in congress. Martin Luther King Jr., despite the peacefulness of his protests, was still shot and killed by the FBI.

One important aspect to remember is that the traditional Proletariat spoken of by Marx to describe the working classes during the industrial revolution no longer exists in the same form now in the mostly de-industrialized United States. Instead, the new underclasses which have revolutionary potential are the “Lumpenproletariat” and the “Precariat”. The Lumpenproletariat, once a term used derogatively towards poor people who don’t work, or who do “under-the-table” illegal work, now accurately describes a large portion of the US population who have no place in the service sector. Instead, many people sell drugs, commit theft and robbery, or engage in prostitution (now in the form of Onlyfans) to get by. This class must, of course, be reached out to in engaging with the underclasses to recruit revolutionaries. The Precariat on the other hand are a specific subset of Proletariat, mostly service workers who work at Walmart or fast food restaurants in order to pay bills and rent. They are in a “precarious” position in that losing their job would equal homelessness or starvation, and many also turn to adderall or meth in order to increase work performance. These must also be reached out to in engaging with the underclass. Needless to say, Socialism is no longer an ideology for people who think they’re too good to talk to junkies and homeless people.

In order to build Socialism in the nation which achieves independence, we must also remember the following pre-requisites – Democracy, Popular Rule, and Welfare of the People. Popular Rule, Nationalization and Collectivization requires total independence from United States subversion. The CIA has proven itself more than willing to sabotage Socialist projects globally, so before anything is done, it is vital that our Confederacy is immune to the dangers private Capitalist espionage poses to our autarky and self-reliance. The South, and the USA in general, has been greatly effected by de-industrialization; most workplaces are service related, though the south in particular remains agrarian for the most part. Most abandoned factories are in the north, and out west there are many mines which can be nationalized. Most farmland in the south is owned by megacorporations like Monsanto and Tyson, and thus must be nationalized with the knowledge that this is the most vital aspect of the south’s economy, and control over it is necessary to pressure the bourgeoisie to kneel to our demands. Before nationalization is enacted, the borders and air/sea ports must be locked down and readily patrolled for bourgeois elements attempting to flee the country with suitcases filled with wealth. The currency must be changed quickly in order to devalue the

dollar so that foreign banks will not give reserves of their wealth in exchange for the wealth of the rats who jump ship. Land-lords must be put on trial by their tenants and usury must be punished in any instance by judgement of the victims of the debt created. In the transitional period from Capitalism to Socialism, we can be totally assured that the Indian hotel owners, the Yankees who own all the restaurant chains, and business owners in general will attempt to flee or to fight against the Confederate Red Government, and precautions must be taken to prevent and minimize the damage caused by this.

In this transitional period, it is vital that the Peoples' welfare be preserved. Food, medicine, supplies and housing must be afforded by the aforementioned mutual aid networks in order to help the citizens re-orient themselves as the economy shifts to a for-use economy. Jobs will be given to the newly unemployed by the Party apparatus and by mutual aid networks in order to quickly ensure stability is restored. Furthermore, once the economy fully shifts, the new government will build new factories and industry to enforce self-reliance. The Army of Labor must be mobilized in order to ensure that the citizenry does not go without the necessities of life.

Finally, in establishing a true Peoples' Democracy, we must form a government of direct representation, abolishing political parties in the same way as Cuba and Libya under Qaddafi did. It is essential that the working class and the Proletariat take full control of the government and delegate roles to each other in a utilitarian manner. Sortition and a Swiss-style confederate Democracy with a federal council to replace the presidency, with each council member being a representative of each state, must be utilized in order to ensure that political opportunists do not get the chance to actively seek power. Furthermore, the economy must be cybernetically planned via a program similar to OGAS or Project SYNCO in order to prevent the formation of a subversive bureaucratic class, much like that of the USSR which supported Boris Yeltsin's rise to power. Workplace Democracy must be built-in with guidance taken from both the cybernetic planning system as well as taking examples from the Taean work system of the DPRK. Production must be done in a model based on the cooperatives, syndicates, guilds, and State-Owned Enterprises which already exist.

Our fledgling nation must interact with the rest of the world in a way which advocates our interests. It is not enough that we form a nation and immediately shut out the rest of the world; allies can and must be made every-where, and subversion and espionage must be rooted out at the source, whether the source may be at home and abroad. One benefit of our Confederate system is that we may easily incorporate Socialist nations into our country – Cuba, for example, could be offered an equal place within our nation and we can work together with nations around the globe to extend our reach and export Socialism everywhere. Not only would this heavily benefit us, but it is also inherently necessary to our survival – our nation would have no chance of staving off imperialism if we secede on our own. The revolution must spread to New England, Cascadia, California, Alaska, Hawaii, the Territories, Texas, Niitsitapi and Haudenosaunee. Formal trade relations and alliances must be established, and if possible, incorporation of those former states into our confederate system, must be established with these newly freed nations, and with sympathetic nations abroad. Red flag countries must be extended a hand of friendship by our government – technology will also be shared among them, especially with Cuba and North Korea considering their technological disadvantages so far, and hopefully some of these countries will return the favor somehow, for example by helping us keep the war-mongering USA from attempting to attack us. For our citizenry, it will be necessary to create labor vouchers as currency to reward every hour of

labor worked; but for international trade, we must have a separate currency which will prevent us from being forced to “trade war-ships for Pepsi” – a reserve of gold, or silver, or even charged batteries, will be traded with other countries rather than a purely speculative currency like the dollar. Marijuana, hemp, safrole, MDMA, magic mushrooms, and various other drugs will be legalized and sold, along with our current agricultural products and various manufactured goods, on the global market in order to maintain a reserve of foreign currency. Research will also be conducted on all drugs to determine their usefulness in medicine as well as their other uses, such as hemp replacing paper. All of this will be necessary to prevent the continued existence of black markets which present a direct threat to any Socialist country, and the drug trade will be nationalized. Religious institutions, much like Commercial Property, will likewise remain legal and also be nationalized. The government of the People, and the people themselves, will choose their own religious beliefs, though the religion owned by the state will be a form of syncretic and polytheistic Gnostic Christianity with characteristics taken from Rastafarianism and the Godhead Elohim being worshipped rather than the single god Yahweh. Canaanite gods will be revived and included in Christianity, and Jesus will be recognized as a Yogi and a Sadhguru and thus all Christians will be able to pick a god of their choosing to worship, rather than being dictated their god by others. Democracy will own religion. Infrastructure will be entirely rebuilt – passenger trains, trolleys, buses, and pedestrian roads will be accessible no matter where you go, and bicycles will be provided to every American in place of cars to get them from home to work or the bus stop. Car culture will be cancelled – cities will be built for pedestrians, towns will be built for cyclists, and the environment will be protected. It will be possible to go from Texas to Florida in a day on high-speed rail, with no flights necessary.

Every aggressive war must be voted upon Democratically by the citizenry. Wars will not be voted upon unless at least half of our people know where that country is on a map, and every person who votes “Yea” will be automatically signed up for the draft. All refugees from these wars will be held in protective custody in our country, re-educated, supplied and sent home to build Socialism. This will force warmongers to reconsider if they want to temporarily house and feed refugees from those wars, but it will also help to spread the revolution globally.

Chapter 7: The Issues Facing Us

As a movement, there are many future challenges we will have to face. Perhaps the most pressing issue we know of at the moment is the potential of an environmental catastrophe, such as global warming. Many environmental issues trouble us at the moment, such as wildfires in the Pacific states, Siberia, and the Amazon rainforest. Microplastics in the ocean and the water supply are also very damaging in the long term. A “blue ocean event” is a very frightening concept, as is the idea of a total melting of the ice caps. Assuming the ice caps melt, the sea levels would raise up to 80 meters or higher. This would, of course, devastate coastal areas where a majority of mankind lives. Pollution is choking city folk and deforestation is causing desertification in rural areas.

What exactly can be done? First, as stated before, car culture must be curbed. Consumer culture must be shifted to a more utilitarian, sustainable culture; the mass manufacture of consumer goods alongside the bourgeois culture of inflating prices so that the stock market will seem healthier must also be contended with. Furthermore, to reverse the damage which has already been dealt to the climate, we must terraform our very own planet – rather than fantasizing about life on Mars serving Elon Musk as slaves. And how will we do this? It’s simple – we will filter the air and sea,

and shapeshift our land. Mass planting programs must be enacted to reverse desertification. Similar to China's "Great Green Wall" or Sankara's "One Village, One Grove" programs in the Gobi and Sahara desert. Our skyscrapers will become great concrete trees where vines grow all the way to the top, our front lawns will become permaculture farms to feed ourselves, and Frank Lloyd Wright's "Organic Architecture" will be utilized to build our cities as if they grew out of the soil we planted them on – cars will, of course, be denied any ability to drive in our organic cities. This will mark the beginning of the "Land-Port" doctrine for city planning; vehicles will "dock" outside, and the passengers will depart their ships to enter the city proper. This will lower pollution, including the awful noise pollution that terrorizes city-dwellers.

And what water will feed the greenification? All we, as Americans, need to do is terraform our continent – every year, thousands of tons of freshwater flow into the oceans via rivers, and all we have to do is trap it on a massive scale. It might sound hard, but by ordering a very large dam to be built in the Carquinez Strait, the Multnomah Channel, the Channeled Scablands, the Snake River Basin, and the upper Rio Grande basin, alongside reviving the pleistocene lakes Lahontan, Missoula and Bonneville, the western half of our continent (which is also the most desertified) will be capable of sustaining a veritable jungle, rather than plains and simple forestry. This is especially important to take into consideration when our vice president Kamala Harris outright declared that in the near future the Yankee Empire will fight wars over water.

As for cleaning the oceans, it has been proven that plastic can be converted into oil. It is hypothetically possible to create filters the size of oil rigs in the ocean purely to filter out plastics and convert it to oil. The air can be filtered too, but only with help from our ecosystem – plant life actively turns carbon dioxide into oxygen, so the more we cut down trees the more our air becomes polluted. The more trees we plant, the cleaner our air will be. Poachers who attack near-extinct animals and those who destroy rare plantlife will be put on trial for committing genocide. Nuclear power, solar power, wind power, and hydroelectricity from the colossal dams we build will further reduce the strain we put on our environment and help reverse climate change.

Another glaring issue to our movement is that of "Capitalist Realism" – the basic concept which states that people who are born and raised in Capitalism are, over time, indoctrinated since birth till death to believe that nothing else is possible. This is the main reason behind why most people give you the "fluoride stare" when you tell them that a different world is possible – looking at you with apathy and making you doubt yourself. This is a form of systemic gaslighting which starts in childhood with the Prussian School System and continues throughout life. As a child you are forced into school which, rather than teach you how to be independent, instead teaches you how to be conformist and nationalistic; how to sing the national anthem every morning, how to be a good worker and do pure busywork with occasional projects on the sides, much like the Capitalist work space. From a young age, you are taught what the state and the bourgeoisie want you to think, rather than real and necessary skills like how to cook, how to do taxes (not that they should exist to begin with), how to grow your own food, how to perform first aid, et cetera. If you do mathematics in your head without showing your work, you are punished rather than rewarded for your genius. With the advent of Common Core, even maths are supposed to be done in a certain way approved by the state. If you read the wrong book in English class, you are punished. And once you become an adult, you no longer seem to even need to remember the majority of things taught in school – however, as you begin to question the system you grew into, you are labelled mentally ill – school doesn't teach you how to be a functional human being – your parents both worked and didn't ever

have the energy or time to teach you to cook or fish or give you social skills, so the school system raised you. And once you become 18, you suddenly become worthless, NEET and no longer have free food, so you sink or swim, or in this case get a job or starve. And when you question this, people look at you funny, because they think everyone had a good childhood and schooling experience and easily transitioned into adulthood like they did. So what do the lost new adults do to cope? They go to psychiatry, or therapy, but psychiatry does nothing but diagnose you with depression and anxiety, tells you that “everybody feels that way” so you’re just whiny and you need to stop thinking negatively and just take ineffective SSRIs (though psychedelics have been proven to be better at treating depression by John Hopkins University), and to get a job. This is the fundamental mechanism of Cognitive Behavioral Therapy, which is the most common form of psychiatric treatment in the USA and is based entirely on the individualistic and subjectivist concepts that beliefs determine reality (a clear example of the “magical thinking” they categorize as a symptom of Schizotypal Personality Disorder, ironically enough) and that the mentally ill are purely ill because of their own thoughts rather than objective material factors such as poverty, homelessness, joblessness, neglect and abuse. While sometimes psychiatry will help people get on welfare and housing in extreme circumstances, the vast majority of people who do not benefit from, or enjoy, Capitalism will simply end up being forgotten and decaying slowly while working a minimum wage job and becoming drug addicts or alcoholics to cope.

It should be mentioned that in Schizophrenics, it has been proven that their symptoms are culturally determined – societies which think it is normal to talk to and hear spirits tend to have happier and more well-adjusted schizophrenic people, while American schizophrenics tend to have much more negative and frightening delusions because, surprisingly, they feel worse when people tell them that something is inherently wrong with their minds. Autistic people also suffer from the individualistic culture of the west – 75% of Autistic people are perpetually unemployed, undoubtedly because neurotypical business owners only value firm handshakes, eye contact and sociability, though Autists do not have those characteristics. This is a downright Eugenicist society and it produces so-called “defective” people en masse by simply being so dysfunctional, and yet abnormal people are the problem for not fitting into the mould. We can outright demonstrate the effects of environmental development factors in the creation and prolonged suffering of the youth simply by using fetal alcohol syndrome as an example of a baby mind being permanently ruined by the bad decisions of their caretakers. Trauma from circumcision has been proven to cause autism, malnutrition causes decreased growth and cognitive function in life, and most people still refuse to believe in “cause and effect” as if everything is up to metaphysical concepts to decide. The nuclear family must be expanded into the extended family unit to help prevent these issues from occurring.

The final issue facing us is that of reactionary governments worldwide. Many countries still suffer from warlordism, cartels, rampant crime and Capitalism. Once we have achieved a nation of our own it will be important for us to spread our ideal abroad. We must support the freedom fighters of the many nations around the world in order to help shed the yoke of reaction globally; therefore, we must support the Zapatistas, the Sandinistas, the Communist Party of India, Nihon Kyosan-To of Japan, the New Peoples’ Army, the Jamahiriya, the followers of Thomas Sankara in Africa. We must fight islamist salafism, force NATO to disband, and aid the Communist Party of the Russian Federation. All this we must do because Capitalism has globalized and if we do not globalize as well, it will always have strongholds to assault us from unless it is crushed.

Chapter 8: Demanding Change and Mass Line Mobilization

There have been many conflicting opinions on what should be done to get our world to change to something more palatable to the average person, rather than allow things to continue down the road of tyranny and bourgeois barbarism. In this section, I will attempt to describe various methods of demanding change for the modern age. As odd as it may sound, the first step of demanding change is to simply write down your demands and repeat them whenever necessary. Form groups with those demands as core ideas; get people to rally behind them. Violence and protests without clear demands are not much more than crime and shouting, hence groups with similar ideas must participate in protests, in society, and in government too. We are not individuals – we are a collective, and we do not act alone. We cooperate, we have a couch for our comrades to sleep on, we have power to act outside of the state. We will protect our own and we will be protected by our own. We do not hope and pray that Democrats or Republicans in Washington DC will do what we want them to do – we demand that, in our supposed “republic”, the people that we elected will do what we damn well tell them to do. And if they do not do so, we have a right and a duty to form our own groups, communities, political parties, and government, and we have a duty to demand that our government will function. All organizations that we form must take action – we must learn and apply the practice of Mass-Line Mobilization – not rely on electoralism and trust in the state; and we must build dual power – one arm of an organization in government to tell the state what we want, and one outside of the state.

What is Mass Line Mobilization? Mass Line Mobilization is a Maoist concept which basically states that all members of a group must carry out their will by mobilizing on a large scale and showing camaraderie by supporting your brethren in arguments, fights, protests, debates, et cetera. Never fight alone, never protest alone, and never argue alone. Furthermore, especially when arguing and protesting, it is imperative to have ready-made propaganda. “Think tanks” create ready-made talking points to fixate on, and we should use this tactic in our favor. As Socialists, we understand that arguing is labor – perhaps it is more laborious than mass-producing propaganda and spreading it. If you argue alone on the internet, and you do not have corypastas or infographs or book links or articles to spam, you will get overwhelmed by the sheer amount of people who do not question anything about the world around them. Once in a while, you may win support from a bystander, but it is simply an exhausting and futile effort most of the time. Write your demands down and pick your fights wisely. Allow your friends to help you. Don’t waste energy, it’s not about the effort you put in, it’s about message you’re sending.

As we already know, argumentation on its own is hardly the greatest form of action which can be performed. In fact, there are tiers of action. The more action you do, the more likely it is that you will at least be acknowledged. These are the tiers of action -

the first tier of action is passive action, or “Everyday Resistance”, as Detlev Peukert called it when referring to the actions of averaged people resisting the Nazi regime in Germany. It’s hard to imagine being an average person in such a country and having the audacity to say anything or do anything at all. What can you do to stop Nazism? Nothing, in fact, nothing at all... but sometimes doing nothing can, in fact, be the most vital form of resistance that average people can perform. What did the Germans do when they faced death for dissent? They called out sick from work, they left work without reason, they hoarded supplies, they promoted conspiracy theories and gossip regarding their government, and rather than supporting the German economy by buying and selling good legally, they bought and sold on the black market. Many comparisons can, of course, be made

between the Two-Party Dictatorship of the United States regime and the dictatorship of Nazi Germany – the idea that they are all-powerful, that resisting or protesting is an inherent crime, that disagreeing with the country’s economic policy is treason, and likewise, that forms of resistance like those of Nazi Germany must be studied and emulated when demanding an end to Yankee tyranny. Congress is our NSDAP. Joe Biden is worse than Hitler, but he shares power with other four-to-eight year Hitlers every election, so that nobody can blame a single dictator for the regime’s crimes against humanity. So what can the average person do? To start, we can be unemployed. We can skip work, we can promote conspiracy theories, and we can buy marijuana online. We can argue with people, spreading discontent. Economically, we should also call out people who support profiteering with their consumer tendencies. We must buy less, question the validity of the stock market, et cetera as part of passive resistance.

Tier two is active resistance. This involves participating in protests, donating to leftist organizations, attending union meetings, unionizing, making propaganda, and helping organization members as well as recruiting friends and family for the cause. Joining a union and striking are involved as well. These actions, while not downright illegal, are vital to and make up the extent of the actions of proper upright leftists in the United States. Mao Tse-Tung said that to not correct family and friends when they are wrong is one example of Liberalism, and thus this behavior must not be encouraged or engaged in.

The third and final tier of resistance is the act of peacekeeping. Forming militias, joining militias, defending protestors, devoting your life to achieving something bigger than taking care of yourself, moving to where your ideology is needed most, and forming mutual aid networks are all forms of Dedicated Resistance. The most important part of Dedicated Resistance is to ensure that no innocent people get hurt; this necessitates stopping crime against the poor, in whatever form the crime may take. If protestors burn down an apartment building in the poor part of town, it is vital to put it out. Lead protests away from poor areas. It is better for a rich person’s house to be damaged knowing that it can easily be replaced with their vast sums of money. Murder and rape must also be prevented, by force if necessary. Organizations such as the cartels, the mafia, even certain unions are all organized against the common man; these organizations, the prison-industrial complex, and the prussian school indoctrination system must be questioned in their authority. And only when we unite in questioning their rule can we ever see the changes we want to see in our world.

Alliance of Redneck Peacekeepers

- functions as a cooperative company, every member owns stock in the company
- rank is determined democratically by shareholders
- stock is based on rank
- profit is spent on furthering the goals of the organization
- based in Communist countries, but operates as a foreign legion and therefore anyone who qualifies can join and receive citizenship and a new identity
- contracts with socialist countries and joint military training exercises will operate at discounted cost while capitalist countries will have a harder time affording coop services

At the current rate of accelerating perceptual shrinkage, Julien predicted that the adolescent generation of the year 2000 would have no attention span whatever, hence no capacity to absorb any message longer than a single cinematic flash frame in duration. Even one-line gags and slapstick comedy would be incomprehensible to them. If, for example, they were to be shown a classic pie-throwing scene from the early silent films, they wouldn't be able to recall, when the pie hit the face, where it had come from.

At that point, language, including the semiological structure of film, would have lost the last traces of grammatical coherence, which was based upon the ability to maintain minimal attentiveness from the beginning to the end of a simple declarative sentence—approximately three and a half seconds. When this fateful devolutionary moment arrived, no command issued even on the highest authority could be supplemented by ideological rationalization. Hypnosis would no longer be possible; propaganda of the simplest kind would cease to have any effect. The mystification of the masses would come to an end. There would be fewer and fewer who could take orders any longer; the revolution would be at hand, powered by a worldwide mass of teenage cretins whose means of communication would be limited to simian grunts, snorts, crude gestures, with only occasionally recognizable words. This final capitalist generation would be making its way in the world largely by means of smell, feel, and raw mammalian instinct. At that point, the revolutionary vanguard (which would apparently consist of movie critics and film students who had preserved enough brain power to understand the historical dialectic) would take charge of these humanoid primates and salvage whatever higher-order neurological material might still be functioning in the world. It would be touch and go until a new socialist state was built

Saint-Cyr, slouching deep in his chair and watching me through wine-blurred eyes, was closely gauging my responses, which must have come across to him as a mixture of authentic fascination and barely contained incredulity. "This, you see, Professor Gates, is where Marx went wrong," he explained when Julien had finished. "He was, after all, an economist, hence a man of abstractions. His great concept—the declining rate of profit—poof! it is a figment, a delusionary artifact. All this must now be reinterpreted. In Neurosemiological terms, it is the *declining span of attention* which is crucial. Materialism must become physicalism. The dialectic will have to be grounded in the nervous apparatus."

